



# 16<sup>th</sup> Inland Empire Antique & Classic Boat Society 2018 Sandpoint Boat Show July 13<sup>th</sup> – 15<sup>th</sup>, 2018

Show registration form due by **June 30<sup>th</sup> 2018**

## Participant Information:

Skipper: \_\_\_\_\_ ACBS Membership Number: \_\_\_\_\_  
1<sup>st</sup> Mate: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Crew: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

## Boat Information:

Boat Name \_\_\_\_\_ Make \_\_\_\_\_  
Model \_\_\_\_\_ Length \_\_\_\_\_ Year \_\_\_\_\_  
Engine \_\_\_\_\_ Cylinders: \_\_\_\_\_ Horse Power: \_\_\_\_\_  
Class: (check one) Utility \_\_\_\_\_ Runabout \_\_\_\_\_ Outboard \_\_\_\_\_ Cruiser \_\_\_\_\_ Nonpowered \_\_\_\_\_

There will be a show program printed. Please send in a picture and short paragraph of your boat to [bk@officetechusa.com](mailto:bk@officetechusa.com)

Is your boat preserved (60% of topsides and decks are original) \_\_\_\_\_ or restored \_\_\_\_\_

Do you want your boat judged? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_ Did you perform 75% or more of your boat's restoration? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

Do you have any special launching or moorage requirements? \_\_\_\_\_

**(We will try and accommodate-but no guarantees)**

## Registration Fees:

The show fee includes boat registration, one ticket for the Friday evening event, one ticket for "Awards Banquet" on Saturday evening and a welcome aboard gift.

Show fee: ACBS Members:	\$ 85	\$ _____
Non-ACBS Members (Includes Membership):	\$150	\$ _____
Additional "Friday Evening Event" tickets	\$ 20 x _____	\$ _____
Additional Awards Banquet tickets	\$ 40 x _____	\$ _____
Ladies luncheon	\$ 20 x _____	\$ _____
	<b>Total Remittance</b>	\$ _____
Participant in Sunday Boating Fun Day	<b>Yes</b> _____ <b>No</b> _____	

Make checks payable to **IEACBS** and mail with this completed registration form to:

**Sandpoint Wooden Boat Show  
c/o Ron Yandt  
504 S Raymond Rd  
Spokane Valley, WA 99206**

## For more information contact:

BK Powell (509)755-8326 [bk@officetechusa.com](mailto:bk@officetechusa.com)

**Release of Liability:** Please read and sign the following agreement, which is required of all participants:

*I hereby release, discharge, protect, indemnify and hold harmless the Inland Empire Chapter of the Antique and Classic Boat Society, The City of Sandpoint, the Sandpoint Marina, the organizers, committee chairpersons and directors, officers, administrators, successors and all other sponsors and assigns from and against any and all claims, liability demands and causes of action of all kinds, including without limitations property damage, injury, illness or death, including costs and attorney fees incurred in connection with the undersigned's use of all facilities during this event. Further, I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability from any damages to others and their property arising from the use of my boat during this event.*

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_